

**B.COM (PASS & HONS.) (SEMESTER-I)**  
**Syllabus for batch from year 2022 to year 2025**

**BCG-104: BUSINESS ORGANISATION**

**Time: 3 Hours**

**Max. Marks: 50**

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A**

Business: Meaning and types – profession – meaning and importance of business organization.  
Social Responsibilities of Business – Business Ethics.

**SECTION-B**

Forum of Business organization – sole trader – partnership – joint Hindu family – joint stock companies – co-operative societies – public utilities and public enterprises.  
Public Sector vs. Private sector

**SECTION-C**

Location of industry – factors influencing location – size of industry – optimum firm – advantages of large – scale operation – limitation of small scale operation – Industrial estates – District Industries Centres.

**SECTION-D**

Stock Exchange – Function – Types – Working – Regulation of Stock Exchange in India.  
Business Combination – Causes – Types – Effects of Combination in India.  
Trade association – Chamber of commerce – Function – Objectives Working in – India.

**Suggested Readings:**

1. Bhusan, Y.K. *"Fundamentals of Business Organisation and Management"*, 1980, Sultan Chand & Sons, New Delhi.
  2. Tulsian, P.C. and Pandey V., *"Business Organisation and Management"*, 2009, Pearson Education, New Delhi
  3. Talloo, T.J., *"Business Organisation and Management"*, 2008, Tata McGraw Hill Company, New Delhi
  4. Basu, C.R., *"Business Organisation and Management"*, 2010, Tata McGraw Hill Company, New Delhi
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**BCG-105: BUSINESS COMMUNICATION****Time: 3 Hours****Max. Marks: 50****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A**

Business Communication – Meaning & Importance, Communication Purpose, Process, Elements, Barriers to Communication and Conditions for Successful Communication. Forms of Communication, Basic Models of Communication, 7C's of Effective Business Communication. Organizational Communication: Importance of Communication in Management, Formal and Informal Communication, Internal and external communication

**SECTION-B**

Presentation Skills: Presentation on any Chosen Topic, Oral Presentations, Principles of Oral Presentations, Factors affecting presentations. Business Etiquette: Understanding Etiquette, Cross-Cultural Etiquette, Business manners. Business to Business Etiquette.

**SECTION-C**

Internal Correspondence: Memos, Circulars, Notices, Office Orders Correspondence with banks– Regarding overdrafts, Cash credits, Loans; Drafting of sales letters, Circulars, Preparation of sales reports, Customers' Correspondence– Complaints, Regarding dues, follow up letters

**SECTION-D**

Secretarial Correspondence: Correspondence with shareholders, debenture holders regarding dividend, interest, transfer–transmission. Communicating with statutory authorities and bodies like Stock exchange, RBI, SEBI Preparation of Resume, Job application, Drafting of interview letters, Call letters, Final appointment orders.

**Suggested Readings:**

1. Taylor, S. and Chandra, V., "*Communication for Business: A Practical Approach*", Fourth Edition, 2011, Pearson Education.
2. Bovee, C. and Thill, J., "*Business Communication Today*", 2011, Prentice Hall.
3. Sethi, A and Adhikari, B. "*Business Communication*", 2009, McGraw Hill Education.
4. Kaul, A., "*Business Communication*", 2004, Prentice Hall of India, New Delhi.
5. Dulek, R. and Fielden, J., "*Principles of Business Communication*", 1990,



TV  
**B.COM (PASS & HONS.) (SEMESTER-III)**  
Syllabus for batch from year 2022 to year 2025

**BCG-304: COMPANY LAWS**

**Time: 3 Hours**

**Max. Marks: 50**

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A**

**Introduction:** Characteristics of a company, concept of lifting of corporate veil. Types of companies, association not for profit, illegal association.

Formation of company – Promoters, their legal position, pre-incorporation contract and provisional contracts.

**Documents** –Memorandum of Association, Articles of Association, Doctrine of Constructive Notice and Indoor Management, Prospectus and Book Building.

**SECTION-B**

**Share Capital** – issue, allotment and forfeiture of share, demat of share, transmission of shares, buyback.

**Members and shareholder** –their rights and duties. Shareholders meetings, kinds, convening and conduct of meetings

**SECTION-C**

**Management** –Directors, classification of directors, dis-qualifications, appointment, legal position, powers and duties, disclosures of interest, removal of directors, board meetings, other managerial personnel and remuneration.

Winding up – concept and modes of winding up

**SECTION-D**

**Emerging Issues in Company Law:** One Person Company (OPC), Small Company, Postal Ballot, Small Shareholders on Board, Director Identity Number (DIN), Corporate Identity Number (CIN), MCA-21, Online Filing of Documents, Online Registration of Company, National Company Law Tribunal (NCLT), Limited Liability Partnership (LLP), Insider Trading, Rating Agencies, Producer Company – concept and formation.

**Suggested Readings:**

1. Sharma J. P, “*An Easy Approach to Corporate Laws*”, 2010, Ane Books Pvt Ltd, New Delhi.
2. Puliani R. and Puliani, M., “*Bharat's Manual of Companies Act and Corporate Laws*”, 2011, Bharat Law House, New Delhi.
3. Ramaiya, A., “*A Ramaiya's Guide to Companies Act*”, 17<sup>th</sup> Edition, 2011, Lexis Nexis Butterworths Wadhwa, Nagpur.
4. Kannal, S., & V.S. Sowrirajan, “*Company Law Procedure*”, Taxman's Allied Services (P) Ltd., New Delhi (Latest Edn).
5. Singh, Harpal, “*Indian Company Law*”, Galgotia Publishing, Delhi.

**Note: Latest edition of text book may be used.**



**BCG-405: PRINCIPLES AND PRACTICES OF BANKING AND INSURANCE****Time: 3 Hours****Max. Marks: 50****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A**

**Banks:** Their types and functions, Management and organizational set up of commercial banks, Impact of Banking reforms on organizational structure of banks (with SBI as model), Management of deposits, Advances and loans in commercial banks. Central Bank-their role, objectives and functions Reserve Bank of India and its monetary policy since 1951. Present structure of commercial banking in India. State Bank of India.

**SECTION-B**

**Reforms and Indian Banking.** Structure, Organisation and regulation of Indian Money Market and Capital Market. Introduction to mutual Funds. Introduction to merchant banking. Introduction to Asset Liability Management.

**E-Banking.** Electronic Transfer of Funds, Internet Banking.  
Financial Inclusion-Concept & Importance

**SECTION-C**

**Insurance:** Concept, Principles and Its relevance in developing country like India. Attitude towards the insurance cover.

**Life Insurance:** Nature & use of Life Insurance – distinguishing characteristics of life insurance contracts

**SECTION-D**

**Origin and growth of non-life insurance:** Salient features of insurance Act & IRDA Act. Features of some policies of life insurance & general insurance. Progress in privatization of insurance sector.

**Suggested Readings:**

1. Neelam C Gulati, 'Banking and Insurance: Principles & Practices', Excel Books
2. Indian Institute of Banking and Finance, 'Principles and Practices of Banking, Mcmillan Education.
3. Jyotsna Bhatia and Nishwan Sethi, 'Elements of Banking and Insurance', PHI
4. S.S. Kundu, Principles of Insurance and Banking',



**B.COM (PASS & HONS.) (SEMESTER-VI)**  
**Syllabus for batch from year 2022 to year 2025**  
**BCG-604: CORPORATE GOVERNANCE**

**Time: 3 Hours**

**Max.Marks: 50**

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A**

**Ethics in Business:** Concept of Business Ethics, Corporate Code of Ethics: Environment, Accountability, Responsibility, Leadership, Diversity, Discrimination.

**Principles of Business Ethics,** Characteristics of Ethical Organisation, Theories of Business Ethics, Globalization and Business Ethics, Stakeholder's Protection, Corporate Governance and Business Ethics.

**Corporate Governance:** Conceptual framework of Corporate Governance, Insider Trading, Rating Agencies, Whistle Blowing.

**SECTION-B**

Corporate Governance Reforms, Initiatives in India including clause 49.

**Major Corporate Scandals:** Junk Bond Scam (USA), Enron (USA), WorldCom (USA), Tyco (USA), Andersen Worldwide (USA), Kirch Media (Germany), Vivendi (France), Parmalat (Italy) and Satyam Computer Services Ltd (India).

**SECTION-C**

Common Governance Problems Noticed in various Corporate Failures, Is Corporate Governance always the Cause for Corporate Failures?

**Codes & Standards on Corporate Governance:** Sir Adrian Cadbury Committee (UK), 1992, Calpers Global Corporate Governance Principles (USA), 1996, Hampel Committee on Corporate Governance (UK), 1997, Combined Code of Best Practices (London Stock Exchange), 1998.

**SECTION-D**

OECD Principles of Corporate Governance, 1999, CACG Guidelines/Principles for Corporate Governance in Commonwealth, 1999, Euroshareholders Corporate Governance Guidelines, 2000, Principles of Good Governance and Code of Best Practice (UK), 2000, Sarbanes-Oxley (SOX) Act, 2002 (USA), Smith Report, 2003 (UK)

**Suggested Readings:**

1. Murthy, K.V. Bhanu and Krishna, U., "*Politics Ethics and Social Responsibilities of Business*", 2009, Pearson Education, New Delhi.
2. Sharma, J. P., "*Corporate Governance, Business Ethics & CSR*", 2011, Ane Books Pvt. Ltd., New Delhi.
3. Mallin, C., "*Corporate Governance*" (Indian Edition), 2012, Oxford University Press, New Delhi.
4. Tricker, B., "*Corporate Governance-Principles, Policies, and Practice*", (Indian Edition), 2012, Oxford University Press, New Delhi.
5. Crane, A. and Matten, D., "*Business Ethic*" (Indian Edition), 2003, Oxford University Press, New Delhi.
6. Albuquerque, D., "*Business Ethics, Principles and Practices*", (Indian Edition), 2010, Oxford University Press, New Delhi.
7. Blowfield, M. and Murray, A., "*Corporate Responsibility-A Critical Introduction*", 2008, Oxford University Press.



**BSC. (FASHION DESIGNING) (CBGS) (SEMESTER-II) (FOR COLLEGES)  
SYLLABUS FOR THE BATCH FROM THE YEAR 2023 TO YEAR 2026**

**PAPER-VII : SOA 105: DRUG ABUSE: PROBLEM, MANAGEMENT AND PREVENTION  
(COMPULSORY PAPER)**

**Time: 3 hours**

**Credits : 4-0-0**

**Max. Marks: 100**

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**Section – A**

**Meaning of Drug Abuse:**

- 1) Meaning, Nature and Extent of Drug Abuse in India and Punjab.
- 2) Consequences of Drug Abuse for:
  - Individual : Education, Employment, Income.
  - Family : Violence.
  - Society : Crime.
  - Nation : Law and Order problem.

**Section – B**

**Management of Drug Abuse:**

- (i) Medical Management: Medication for treatment and to reduce withdrawal effects.
- (ii) Psychiatric Management: Counselling, Behavioural and Cognitive therapy.
- (iii) Social Management: Family, Group therapy and Environmental Intervention, Rehabilitation.

**Section – C**

**Prevention of Drug abuse:**

- (i) Role of family: Parent child relationship, Family support, Supervision, Shaping values, Active Scrutiny.
- (ii) School: Counselling, Teacher as role-model. Parent-teacher-Health Professional Coordination, Random testing on students.

**Section – D**

**Controlling Drug Abuse:**

- (i) Media: Restraint on advertisements of drugs, advertisements on bad effects of drugs, Publicity and media, Campaigns against drug abuse, Educational and awareness program
- (ii) Legislation: NDPs act, Statutory warnings, Policing of Borders, Checking Supply/Smuggling of Drugs, Strict enforcement of laws, Time bound trials.



**SEMESTER-I**

**DRUG ABUSE: PROBLEM, MANAGEMENT AND PREVENTION**  
**(COMPULSORY PAPER)**

**Time: 3 Hours**

**Max. Marks: 100**

**SECTION-A**

**Meaning of Drug Abuse:**

- 1) Meaning, Nature and Extent of Drug Abuse in India and Punjab.
- 2) Consequences of Drug Abuse for:

Individual	:	Education, Employment, Income.
Family	:	Violence.
Society	:	Crime.
Nation	:	Law and Order problem.

**SECTION-B**

**Management of Drug Abuse:**

- (i) Medical Management: Medication for treatment and to reduce withdrawal effects.
- (ii) Psychiatric Management: Counselling, Behavioural and Cognitive therapy.
- (iii) Social Management: Family, Group therapy and Environmental Intervention.

**SECTION-C**

**Prevention of Drug abuse:**

- (i) Role of family: Parent child relationship, Family support, Supervision, Shaping values, Active Scrutiny.
- (ii) School: Counselling, Teacher as role-model. Parent-teacher-Health Professional Coordination, Random testing on students.

**SECTION-D**

**Controlling Drug Abuse:**

- (i) Media: Restraint on advertisements of drugs, advertisements on bad effects of drugs, Publicity and media, Campaigns against drug abuse, Educational and awareness program
- (ii) Legislation: NDPs act, Statutory warnings, Policing of Borders, Checking Supply/Smuggling of Drugs, Strict enforcement of laws, Time bound trials.



## SEMESTER-II

### HINDI (Elective)

गद्य साहित्य : सैद्धांतिकी, व्याकरण तथा पत्रकारिता

क्रेडिट : (4-1-0)

(6 Periods / Week + 2 Periods Composition / Week)

पूर्णांक: 100

समय— 3 घण्टे

#### Instructions for the Paper Setters:-

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#### सैक्शन—ए

व्याख्या के लिए निर्धारित कृति

गद्य—सौरभ : संपादक— डॉ. सुनील कुमार, प्रकाशक— गुरु नानक देव यूनिवर्सिटी, अमृतसर।  
(अध्ययन के लिए तीनों विधाओं की पहली तीन रचनाएं पाठ्यक्रम में शामिल की गई हैं।)

#### सैक्शन—बी

गद्य—सौरभ में निर्धारित लेखकों का सामान्य परिचय।

गद्य—सौरभ में निबन्ध, एकांकी, कहानी की तात्विक समीक्षा, सार एवं उद्देश्य सम्बन्धी प्रश्न।

#### सैक्शन—सी

‘हिन्दी व्यावहारिक व्याकरण’ पुस्तक भी निर्धारित की गयी हैं। (क) सैद्धांतिकी—निबंध, कहानी, एकांकी : परिभाषा और तत्व (ख) उपसर्ग, प्रत्यय, अनेक शब्दों के लिए एक शब्द, समानार्थी, विपरीतार्थक।

#### सैक्शन—डी

पत्रकारिता : संलग्न शब्दावली (अंग्रेजी से हिन्दी)

कार्यालयी पत्रों का सैद्धांतिक परिचय—चार पत्र (बैंकिंग व्यवहार संबंधी पत्र, शिकायत संबंधी पत्र, परिपत्र, नौकरी हेतु आवेदन)



**SEMESTER-IV**

**HINDI (ELECTIVE)**

उपन्यास , नाटक : सैद्धांतिकी, व्याकरण तथा भक्तिकाल

क्रेडिट : (4-1-0)

(6 Periods / Week +2 Periods Composition / Week)

समय— 3 घण्टे

पूर्णांक: 100

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**सैक्शन—ए**

व्याख्या के लिए निर्धारित कृति

निर्मला : मुंशी प्रेमचन्द, मिस्टर अभिमन्यु: लक्ष्मी नारायण लाल

**सैक्शन—बी**

मुंशी प्रेमचन्द और लक्ष्मीनारायण लाल का सामान्य परिचय

निर्मला उपन्यास एवं मिस्टर अभिमन्यु नाटक से सम्बन्धित प्रश्न : तात्विक समीक्षा, सार, उद्देश्य, चरित्र—चित्रण आदि से सम्बन्धित प्रश्न।

सैद्धांतिकी : उपन्यास तथा नाटक की परिभाषा एवं तत्व

**सैक्शन—सी**

भक्तिकाल : परिस्थितियां, स्वर्ण युग, काव्यधाराएं, विशेषताएं

**सैक्शन—डी**

सामान्य प्रचलित मुहावरे तथा लोकोक्तियां : अर्थ और वाक्य प्रयोग  
विराम चिह्न, सामान्य प्रचलित समास, कारक (अनुप्रयोग)

**सहायक पुस्तकें :**

- 1) प्रेमचन्द व्यक्ति और साहित्यकार, मुन्मथनाथगुप्त, इलाहाबाद : सरस्वती प्रेस, 1961
- 2) हिन्दी साहित्य शास्त्र की भूमिका, डॉ. कृष्णवल्लभ जोशी, इलाहाबाद : वसुमती प्रकाशन, 1973
- 3) हिन्दी साहित्य का विकास (भाग-1), आदिकाल एवं भक्तिकाल, डॉ. अविनाश शर्मा, अमृतसर, गुरु नानक देव यूनिवर्सिटी, 2003
- 4) श्रेष्ठ हिन्दी व्याकरण, श्री व्यथित हृदय, दिल्ली : आधुनिक प्रकाशन, 2004



**SEMESTER-VI**  
**HINDI (ELECTIVE)**

लघु विधाएं, आधुनिक काल, निबंध लेखन तथा पारिभाषिक शब्दावली

क्रेडिट : (4-1-0)

(6 Periods / Week +2 Periods Composition / Week)

समय— 3 घण्टे

पूर्णांक: 100

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**सैक्शन—ए**

**व्याख्या के लिए निर्धारित कृति**

गद्य—बहुरंग : संपादक डॉ. सुधा जितेन्द्र, नई दिल्ली भारत पुस्तक भंडार।

पुस्तक में संकलित सभी विधाएँ संप्रसंग व्याख्या के लिए निर्धारित की गई हैं और मोहन राकेश की डायरी के पहले 10 पृष्ठ ही संप्रसंग व्याख्या के लिए रखे गए हैं।

**सैक्शन—बी**

पाठ्य पुस्तक गद्य —बहुरंग में निर्धारित रचनाओं के लेखकों का सामान्य परिचय एवं रचनाओं सम्बन्धित प्रश्न।

**सैक्शन—सी**

हिन्दी साहित्य का इतिहास: आधुनिक काल—निर्धारित परिक्षेत्र

- भारतेन्दु युग : सामान्य परिचय
- द्विवेदी युग : सामान्य परिचय
- छायावाद : प्रमुख कवि तथा काव्यगत विशेषताएं
- प्रगतिवाद : प्रमुख कवि तथा काव्यगत विशेषताएं
- प्रयोगवाद : प्रमुख कवि तथा तारसप्तक का मूल्यांकन
- नई कविता : अभिप्राय और प्रमुख विशेषताएं
- उपन्यास तथा कहानी विधा विकास
- हिन्दी आलोचना और आचार्य रामचंद्र शुक्ल

**सैक्शन—डी**

1. पारिभाषिक शब्दावली: अंग्रेजी से हिन्दी, हिन्दी से अंग्रेजी (प्रचलित वाक्यांश या अभिव्यक्तियाँ)(संलग्न)
2. निबंध: राजभाषा एवं राष्ट्रभाषा हिन्दी

**सहायक पुस्तक :**

- हिन्दी साहित्य का इतिहास (भाग-2), रीतिकाल एवं आधुनिककाल, गुरु नानक देव यूनिवर्सिटी, अमृतसर, 2003



**SEMESTER-III  
HISTORY**

**HISTORY OF INDIA (AD 1707-1947)**

**Time: 3 Hours**

**Max. Marks: 100**

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A**

1. **Foundation of British Rule:** Advent of the British; Battles of Plassey and Buxar, Clive and Warren Hastings; Subsidiary Alliance Policy, Doctrine of Lapse.
2. **The Uprising of 1857:** Causes, Spread of the Uprisings, Nature and aftermath.

**SECTION-B**

3. **Economic Changes:** Agriculture, British commercial policies and the impact on the trade balance; Destruction of indigenous industries; the growth of modern industry; The drain theory.
4. **Growth of Education and Political Organization:** New education; Rise of the middle classes; **Socio Religious Movements** : Brahmo Samaj, Arya Samaj, Rama Krishana Mission, Prarthna Samaj, Theosophical Society, Aligarh Movement.

**SECTION-C**

5. **Early Political Associations and Emergence of Revolutionary Terrorism:** Early Political Association and Indian National Congress; Swadeshi Movement, Partition of Bengal and its impact; Revolutionary Terrorism in Bengal, Maharashtra and the Punjab, Impact on the National Movement.
6. **The Phase of Non-Co-operation** : Emergence of Gandhi; The Jallianwala Bagh Massacre and its impact; Khilafat agitation; the Non-cooperation Movement; Withdrawal and impact; the Swarajists; The Simon Commission; **The Phase of Civil Disobedience** : The programme and the course of the Civil Disobedience Movement, the Round Table Conferences; Communal Award; Poona-pact; Withdrawal of Civil Disobedience Movement



**SEMESTER-IV**

**SOCIOLOGY**

**SOCIAL CHANGE IN INDIA**

**Time: 3 Hours**

**Marks: 100**

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A**

- a) **Social Change:** Meaning and Forms: Evolution, Revolution, Progress and Development.

**SECTION-B**

- b) **Factors of Social Change:** Demographic, Education, Industrialization, Legislation, Urbanization.

**SECTION-C**

- a) **Processes of Change:** Sanskritization, Westernization, Modernization, Secularization, Globalization.

**SECTION-D**

- b) **Challenges of Social Change:** Dowry, Domestic Violence, Divorce, Problems of elderly, Female foeticide.

**Books Recommended:**

1. Ahuja, Ram: *Social Problems*, Rawat Publishers, New Delhi, 1992.
2. Abraham, M. Francis: *Contemporary Sociology*, Oxford University, New Delhi, 2006.
3. Gill, S.S.: *The Pathology of Corruption*, Harper Collin Publishers, New Delhi, 1998.
4. Kapila, S: *A Textbook of Sociology*, Part-I & II, New Academic House, Jalandhar, 1990-91.
5. Kuppaswamy, B.: *Social Change in India*, Vikas, Delhi, 1975.
6. Macionis, John.J and Ken Plumer. 2014, *Sociology: A Global Introduction*. London: Pearson.
7. Maclver, R.M. & Page, Charles H.: *Society, An Introductory Analysis*, Macmillan, London, 1974.
8. Srinivas, M.N.: *Social Change in Modern India*, Orient Longman, Bombay, 1972.



### SEMESTER-VI

### POLITICAL SCIENCE INTERNATIONAL POLITICS: THEORY AND PRACTICE

**Time: 3 Hours**

**Max Marks: 100**

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

#### SECTION-A

1. Meaning, Nature and Scope of International Politics.
2. Realist Approach to International Politics.
3. Idealist Approach to International Politics

#### SECTION-B

1. National Power: Its Elements
2. System of Power and Collective Security
3. Cold War and Emerging trends in World order

#### SECTION-C

1. Emerging world order and Multipolarity
2. Global Environment: Issues and Initiatives
3. International Terrorism : Emergence and Consequences

#### SECTION-D

1. UNO: Principles, Aims, Objectives and its Functioning
2. Regional Organizations: SAARC and EU.
3. New International Economic Order (NIEO).

#### Recommended Books:

1. Joshua S. Goldstein, *International Relations*, New Delhi, Pearson Education, 2006.
2. John Baylis and Steve Smith, *Globalization of World Politics*, New Delhi, Oxford University Press, 2005.
3. V.K. Malhotra, *International Relations*, New Delhi, Anmol Publishers Private Ltd., 2004.
4. R.P. Barston, *Modern Diplomacy*, New Delhi, Pearsons, 2006.
5. John Allphin Moore, Jr. and Jerry Pubantz, *The New United Nations, International Organization in the Twenty First Century*, New Delhi, Pearsons, 2008



B.A./B.Sc. (Semester System) (12+3 System of Education) (Semester-IV) (Batch 2022-25)  
(Faculty of Arts & Social Sciences)

**SEMESTER-IV**  
**POLITICAL SCIENCE**  
**INDIAN POLITICAL SYSTEM**

**Time: 3 Hours**

**Max. Marks: 100**

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A**

1. Nature of Party System in India: A Critical Evaluation.
2. National Political Parties (Indian National Congress – BJP, CPI, CPI (M), their organisation, Ideologies and electoral performance.
3. Regional Political Parties (SAD, and DMK.): Their Organisation, Ideologies and Electoral Performance.

**SECTION-B**

1. The Election Commission: Powers, functions, and Electoral Reforms.
2. Determinants of Voting Behaviour
3. Electoral Reforms in India

**SECTION-C**

1. Caste and Religion in Indian Politics.
2. Regionalism and Indian politics.
3. Emerging trends in Indian Politics.

**SECTION-D**

1. Basic principles and determinants of Indian Foreign Policy.
2. Policy of Non-alignment and its relevance in contemporary world.
3. Impact of Globalization on Indian Politics.

**Books Recommended:**

1. G. Austin, *The Indian Constitution: Corner Stone of a Nation*, Oxford, Oxford University Press, 1966.
2. G. Austin, *Working of a Democratic Constitution: The Indian Experience*, Oxford University Press, 2000, Delhi.
3. D.D. Basu, *An Introduction to the Constitution of India*, New Delhi, Prentice Hall, 2008.
4. C.P. Bumbhari, *The Indian State Fifty Years*, New Delhi, Sipra, 1997.
5. P. Brass, *Politics of India Since Independence*, Hyderabad, Orient Longman, 1990.
6. P. Brass, *Caste, Faction and Parties in Indian Politics*, Vol. II, Delhi, Chanakya Publications 1984-1985.

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7. P. Brass, *Ethnic Groups and the State*, London, Croom, Helm, 1995.
8. P. Brass, *Language, Religion and Politics in North Indian*, London, Cambridge University Press, 1974.
9. B.L. Fadia, *State Politics in India*, Vol. II, New Delhi, Radiant Publishers, 1984.



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(Faculty of Arts & Social Sciences)

## SEMESTER-II

### POLITICAL SCIENCE

#### MODERN POLITICAL THEORY

Time: 3 Hours

Max. Marks: 100

#### Instructions for the Paper Setters:-

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

#### SECTION-A

1. Political System: Meaning, Characteristics and Functions
2. Political Culture: Meaning, Characteristics and Types
3. Political Socialisation: Meaning, Characteristics and Agencies

#### SECTION-B

1. Power, Meaning, Nature and Features
2. Authority : Meaning, Nature and Types
3. Legitimacy: Meaning, Nature and Types

#### SECTION-C

1. Rights and Duties: Meaning, Types and Relationship between the Two
2. Liberty: Meaning, Types and its Safeguards
3. Equality: Meaning, Types and Relationship between Liberty and Equality

#### SECTION-D

1. Justice: Meaning and its various Dimensions
2. Democracy: Meaning, Characteristics and Types
3. Theories of Democracy: Liberal, Marxian and Elitist Theory

#### Recommended Books:-

1. J. C. Johari, *Principles of Political Science*, Sterling Publishers, New Delhi.
2. S.P. Verma, *Political Theory*, Geetanjali Publishing House, New Delhi.
3. A.C. Kapur, *Principles of Political Science*, S. Chand & Company, New Delhi.
4. E. Ashirvatham, *Political Theory*, S. Chand & Company, New Delhi.
5. M.P. Jain, *Political Theory*, Authors Guild Publication, Delhi, (Punjabi & Hindi).
6. David Easton, *The Political System*, Scientific Book Agency, Calcutta.
7. D.C. Bhattacharya, *Political Theory*, Vijay Publishing House, Calcutta.
8. O.P. Gauba, *An Introduction to Political Theory*, Macmillan Indian Ltd., New Delhi.

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9. Satish Kumar Sharma, *Adhunik Rajnitik Vishleshan*, Publication Bureau, Punjabi University, Patiala.
10. John-Hoffman and Paul Graham, *Introduction to Political Theory*, New Delhi, Pearsons, 2006.
11. Andrew Heywood, *An Introduction to Political Theory*, New Delhi, Balaram Publications.



**SEMESTER-I**  
**PSYCHOLOGY**  
**BASIC PSYCHOLOGICAL PROCESSES**

**Time: 3 Hours**

**Pass Marks: 35% of the subject**  
**(Theory and Practical Separately)**

**Max. Marks: 100**

**Theory Marks: 75**

**Practical Marks: 25**

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION -A**

**Nature and Methods of Psychology:** Psychology as a Science, Historical background with brief Introduction to Schools of Psychology (Structuralism, Functionalism, Psychoanalysis, Behaviourism, Gestalt and Humanistic)

**Methods:** Introspection, Observation, Experiment, Case Study, Interview and Questionnaire

**SECTION -B**

**Motivation and Emotions:**

**Motivation:** Concept and Nature of Motivation, Types of Motivation, Needs, Drives and Incentives, Conflicts and Frustration (Concept, Nature and Types)

**Emotions:** Concept and Nature of Emotions, Types of Emotions, Theories of Emotions (James Lange, Cannon Bard and Lindzey), Physiological Correlates of Emotions

**SECTION-C**

**Learning:** Introduction to Learning, Nature and Characteristics of Learning, Types of Learning (Verbal and Non-verbal), Theories of Learning (Thorndike, Pavlov, Skinner and Kohler)

**SECTION -D**

**Statistics:** Introduction to Parametric and Non-Parametric Statistics, Descriptive and Inferential Statistics, Frequency Distributions, Graphical representation of Frequency Distributions, Meaning and Characteristics of Central Tendency, Measures of Central Tendency: Mean, Median, Mode with their Merits and Demerits (Numericals related with Mean, Median and Mode only)



**SEMESTER-VI  
ENGLISH (ELECTIVE)  
MODERN ENGLISH NOVEL**

**Time: 3 Hours**

**Max. Marks: 100**

**Texts Prescribed:**

1. So Many Hungers by Bhabani Bhattacharya
2. *The Power and the Glory* by Graham Greene
3. *Background to the Study of English Literature* by B. Prasad, Macmillan India Limited  
(Chapters III and IV from Section-I; Chapters IV, V and VI from Section-II; Chapters IV, V and VI from Section-III)

**Instructions for the Paper Setter and Distribution of Marks:**

The question paper will consist of three sections and distribution of marks will be as under:

Section A: 20 Marks

Section B: 48 Marks

Section C: 32 Marks

**Section-A**

**Note:** The examinees will be required to answer all the TEN questions set as per the following scheme:

1. Three very short-answer questions (approximately 5 lines each) from *So Many Hungers*
2. Three very short-answer questions (approximately 5 lines each) from *The Power and the Glory*
3. Four very short-answer questions (approximately 5 lines each) from *Background to the Study of English Literature* by B. Prasad. (Chapters III and IV from Section-I; Chapters IV, V and VI from Section-II; Chapters IV, V and VI from Section-III) The questions shall deal with simple definitions and examples of literary terms introduced in the book. (10 x 2 = 20 Marks)



**SEMESTER-II  
ENGLISH (ELECTIVE)**

**Time: 3 Hours**

**Max. Marks: 100**

**Books Prescribed:**

1. *The Vendor of Sweets* by R.K. Narayan.
2. *The School for Scandal* by Sheridan
3. *Glossary of Literary Terms* by M.H. Abrams, Wadsworth CENGAGE Learning Publishers, 8th Edn., 2008.
4. *Better Pronunciation of English* by J.D.O'Connor

**Course Contents:**

1. *The Vendor of Sweets*-- Complete Text
2. *The School for Scandal*—Complete Text
3. Literary Terms: Burlesque, Elegy, Hyperbole, Metaphor, Poetic Justice, Point of view, Dramatic Monologue, Tragicomedy
4. Transcription of Words: garage, data, menu, hello, cadet, exit, rebel (n), rebel (v), conduct(n), conduct (v), consume, idiot, depot, madam, handsome, petrol, perfect (adj.), perfect (v), vehicle, healthy, wealthy, police, sandwich, career, talent

**Distribution of Marks & Instructions for the Paper Setters:**

The question paper will consist of three sections and distribution of marks will be as under:

**Section A: 20 Marks**

**Section B: 48 Marks**

**Section C: 32 Marks**

**SECTION-A**

- I. FIVE questions, each to be answered in 5-7 sentences, from the play & the novel prescribed in the syllabus. All questions will be compulsory. (2x5=10 Marks)
- II. Transcription of TEN words, five from the prescribed list and five other disyllabic words. (1x10=10 Marks)

**SECTION-B**

- I. Explanation with reference to the context from the play (1 out of 2). (1x6=6 Marks)
- II. TWO out of the THREE questions on literary aspects of the prescribed play. (6x2= 12 Marks)
- III. THREE out of the FOUR questions on literary aspects of the prescribed novel. (6x3= 18 Marks)
- IV. Notes on TWO Literary Terms out of those prescribed in the syllabus. (6x2= 12 Marks)

**SECTION-C**

- I. An essay type question, with internal choice, requiring answer on theme, characterization, plot, tone, and style etc. of the prescribed play. (16 Marks)
- II. An essay type question, with internal choice, requiring answer on theme, characterization, plot, tone, and style etc. of the prescribed novel. (16 Marks)



**SEMESTER-II**  
**ZOOLOGY**  
**ZOO-II A: ECOLOGY**  
**(THEORY)**

**Credits : 2**  
**Max Marks: 50**

**Time: 3 Hrs.**

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A**

✓ Ecology: Definition, Subdivisions and scope of ecology.  
Ecosystem: Components, ecological energetics, food web, major ecosystems of the world.  
Ecological factors: Temperature, light and soil as ecological factors.

**SECTION-B**

Nutrients: Biogeochemical cycles and concept of limiting factors.  
Ecological Adaptations: Morphological, physiological and behavioural adaptations in animals in different habitats.

**SECTION-C**

Population: Characteristics and regulations of population. Inter and Intra Specific relationship: Competition, Predation, Parasitism, Commensalism and Mutualism.  
Biotic community: Characteristics, ecological succession, ecological niche.

**SECTION-D**

Natural resources: Renewable and nonrenewable natural resources and their conservations.  
Environmental Issues: Causes, impact and control of environmental pollution.

**Suggested Readings:-**

1. Anderwartha, H.G. and Birch, L. C. (1970), The distribution and abundance of animals, University of Chicago Press, Chicago London.
2. Beeby, A. (1992), Applying Ecology, Chapman and Hall Madras.
3. Begon, M., Harper J. L. and Townsend, C. R. (1995), Ecology – Individuals, populations and communities, Blackwell Science, Cambridge UK.
4. Brewer, R. (1994), The science of Ecology, Saunders College of Publishing, New York.
5. Chapman, J. L. and Resis, M. J. (1995), Ecology- Principles and applications, Cambridge University Press, Cambridge UK.
6. Kaeighs, S. C. (1974), Ecology with special references to animal and Man, Prentice Hall Inc.
7. Kormondy, E.J. (1975), Concept of Ecology, Englewood Cliffs, N.J. Prentice Hall Inc.
8. Krebs C.J. (1982), Ecology, Harper & Row, New York.
9. Putmann, R. J. and Wratten, S. D. (1984), Principles of Ecology, Crown Helm, London.



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**B.A./B.Sc. (Semester System) (12+3 System of Education) (Semester-III) (Batch 2021-24)**  
(Faculty of Life Sciences)

**UNIT-II****Natural Resources: Renewable and non-renewable resources:**

Natural resources and associated problems.

- Forest resources: Use and over-exploitation, deforestation, case studies. Timber extraction, mining, dams and their effects on forests and tribal people.
  - Water resources: Use and over-utilization of surface and ground water, floods, drought, conflicts over water, dams-benefits and problems.
  - Mineral resources: Use and exploitation, environmental effects of extracting and using mineral resources, case studies.
  - Food resources: World food problems, changes caused by agriculture and overgrazing, effects of modern agriculture, fertilizer-pesticide problems, water logging, salinity, case studies.
  - Energy resources: Growing energy needs, renewable and non-renewable energy sources, use of alternate energy sources, case studies.
  - Land resources: Land as a resource, land degradation, man induced landslides, soil erosion and desertification.
- Role of an individual in conservation of natural resources.
  - Equitable use of resources for sustainable lifestyles.

**(8 Lectures)****UNIT-III****Ecosystems**

- Concept of an ecosystem
- Structure and function of an ecosystem
- Producers, consumers and decomposers
- Energy flow in the ecosystem
- Ecological succession
- Food chains, food webs and ecological pyramids
- Introduction, types, characteristic features, structure and function of the following ecosystem: Forest ecosystem, Grassland ecosystem, Desert ecosystem, Aquatic ecosystems (ponds, streams, lakes, rivers, ocean estuaries)

**(6 Lectures)****UNIT-IV****Biodiversity and its conservation**

- Introduction – Definition: genetic, species and ecosystem diversity
- Biogeographical classification of India
- Value of biodiversity: consumptive use, productive use, social, ethical aesthetic and option values
- Biodiversity at global, national and local levels
- India as a mega-diversity nation
- Hot-spots of biodiversity
- Threats to biodiversity: habitat loss, poaching of wildlife, man wildlife conflicts
- Endangered and endemic species of India
- Conservation of biodiversity: In-situ and Ex-situ conservation of biodiversity

**(8 Lectures)****UNIT-V****Environmental Pollution****Definition**

- Causes, effects and control measures of Air pollution, Water pollution, Soil pollution, Marine pollution, Noise pollution, Thermal pollution, Nuclear pollution
- Solid waste management: Causes, effects and control measures of urban and industrial wastes.
- Role of an individual in prevention of pollution
- Pollution case studies
- Disaster management: floods, earthquake, cyclone and landslides

**(8 Lectures)**



**MASTER OF COMMERCE (SEMESTER-I)**  
**Syllabus for the Batch From Year 2022 To Year 2024**

**MC-104: BUSINESS ENVIRONMENT**

**Time: 3 Hours**

**Max. Marks: 100**

**Instructions for the Paper Setters**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A**

- Salient features of Economic Systems: Capitalist system/Market economy; Socialist system and Mixed Economy, Basic Features of Indian Economy, Government Business Relationship.
- Business Environment: Meaning, Types: Internal Environment; External Environment; Micro and Macro Environment.
- Aspects of Economic Reforms: Liberalisation; Privatisation; Globalisation and its Implications for India.

**SECTION-B**

- NITI Aayog: objectives, functions & role in economic planning.
- Economic Planning in India: objectives, Strategies and Evaluation of Xth plan and Strategy and priorities of XIth plan
- Social Responsibility of Business: Concept, rationale, dimensions models of social responsibility and barriers of SR; The Environment Protection Act, 1986.

**SECTION-C**

- Deficit Financing and its implications for the Indian Economy; Analysis of current year Annual Budget.
- Disinvestment of Public Enterprises: Rationale; Objectives and Implications.
- Evaluation of various regulatory policies of Government: Industrial Policy changes during the post Reforms; Fiscal and Monetary policy changes in India, Salient Features of FEMA.

**SECTION-D**

- Consumer Rights and Consumerism: Role of Consumer Groups with special reference to India; Consumer Protection Act, 1986 with latest amendments.
- Foreign Trade: concept of balance-of-payments; balance-of-trade; currency convertibility; Foreign trade policy 2004-09 and 2009-14; Exim Policy during the post reforms in India
- Demonetisation: concept & its impact on the Indian economy.

**Suggested Readings:**

1. Cherunilam, Francis, "*Business Environment*", 2011, Himalaya Publishing House, New Delhi.
2. K Ashwathappa, "*Legal Environment of Business*", Himalaya Publishing House, New Delhi.
3. M. Adhikary, "*Economic Environment for Business*", Sultan Chand & Sons, New Delhi.
4. K. Ashwathappa, "*Essentials of Business Environment*", 11<sup>th</sup> edition (2011), Himalya Publishing House, New Delhi.
5. Paul Justin, "*Business Environment – Text and Cases*", 2006, Tata McGraw Hills Publishing
6. Ruddar Dutt and KPM Sundaram, "*Indian Economy*", 53<sup>rd</sup> edition, S. Chand and Company Ltd., New Delhi.
7. Govt. of India, Five Years Plan documents.
8. Govt. of India, Various issues of Annual Economic survey of India.

**Note: It is Mandatory for the students to consult Economic Times, Financial Express, Annual Budget and Economic Survey to understand this paper.**